

Brandon Educators' Scholarship

Application (due Tuesday, May 25, 2021)

In May 2021, Brandon Middle School will award a \$500 scholarship to a graduating senior in memory of Brandon educators who have passed away. We are proud to honor these former coworkers by providing a scholarship in their memory.

All applications will be reviewed by the Brandon Educators' Scholarship Committee and will be kept confidential.

Application Criteria:

1. The applicant must be a graduating senior in the year 2021.
2. The applicant must have attended Brandon Middle School for at least one full academic year and must provide dates of attendance.
3. The applicant must have a minimum 2.0 GPA (cumulative).
4. The applicant must be accepted at a college or technical school as a full time student.
5. The application should be reflective of the student including, where applicable, academic achievement, school and other extracurricular activities, such as community service and job experience.
6. The applicant must attach an official copy of his or her high school transcript, including the first semester of senior year.
7. The applicant must attach TWO letters of reference; one must be from a teacher or guidance counselor.
8. The applicant must include written goals and future plans (minimum of 1 paragraph, maximum 2 pages; double spaced, 12 pt. font)

The total amount of the scholarship will be paid directly to the college or technical school the recipient is attending. It is the responsibility of the recipient to provide the address of the college/technical school to the Brandon Middle School Bookkeeper. This scholarship is for one year only and is not renewable. If scholarship money has not been obligated by June 20th of the year in which it was to be awarded, that money will be carried over to the next year's scholarship fund.

Applications are available online at vbschools.com Scholarship Central.

Applications may be delivered to the office or mailed to:

Brandon Middle School
Attention: Hospitality Committee
1700 Pope Street
Virginia Beach, VA 23464

Applications must be received by 4:00 p.m. on May 25, 2021 to be considered. Brandon Middle School shall not be held responsible for lost or misdirected applications.

Brandon Educators' Scholarship Application
Cover Page

Student's Name: _____

Class rank and graduating class size: _____ of _____ GPA: _____

Enclose the following documents and return the completed package to:

Brandon Middle School
Attention: Hospitality Committee
1700 Pope Street
Virginia Beach, VA 23464

Complete application packages must be received by 4:00 p.m. on May 25, 2021.

Application Contents

- Application Cover Page (page 1)
- Brandon Middle School Student Information, (page 2, both sides)
- Student future goals and plans (minimum 1 paragraph, maximum 2 pages; double-spaced, 12 pt font) (page 3)
- Official transcript (up to and including the first semester senior year), page 4 counselor, etc., pages 5-6

All items listed above must be included in the application to be considered.

I verify that all the information in this application and its attachments is true.

Signature of the Student

High School

Signature of Parent or Guardian

Date

Brandon Educators' Scholarship Application
Student Information

Name: _____ Phone: _____

Address: _____

Background Information:

Name of High School School Address

City, State, ZIP Phone Number (with area code)

Dates student attended Brandon Middle School: _____
From To

Name of the College or Technical School you are planning to attend:

Have you been accepted? _____ Planned Major: _____

Activities/Volunteer Service

| Organization | Offices Held | School Year(s) | Hrs. per week |
|--------------|--------------|----------------|---------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Honors Received: _____

Work Experience:
(begin with the most recent)

| Employer | Position | Hrs. per week | Dates |
|----------|----------|---------------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

School Activities/Clubs/Experiences:

| Organization | Office Held | | School Year |
|--------------|-------------|-------|-------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |